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3 **CLERK'S OFFICE**

4 **APPROVED**

5 Date: 9-9-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg, Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly

For reading: September 9, 2003

8 **ANCHORAGE, ALASKA**

9 **AR NO. 2003-262**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
12 **HONORING BATTALION CHIEF DAVID S. DODDS FOR HIS 25 YEARS OF SERVICE**
13 **WITH THE MUNICIPALITY OF ANCHORAGE**
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16 WHEREAS, EMS Battalion Chief David S. Dodds began his employment with the
17 Anchorage Fire Department on April 4, 1978; and

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19 WHEREAS, during his career, he was a long-term member of the Fire Department
20 Dive Rescue Team and was promoted to Paramedic II, Paramedic Supervisor and,
21 ultimately, EMS Battalion Chief; and

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23 WHEREAS, during his tenure, he was recognized by his peers as Paramedic of the
24 Year and received a Fire Chief's Commendation for his life saving efforts; and

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26 WHEREAS, he applied with exceptional enthusiasm, his many talents toward the
27 betterment of the Department, the community and last, but certainly not least, his family;
28 and

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30 WHEREAS, after 25 years of service, Battalion Chief David S. Dodds retired from
31 the line of duty on August 1, 2003.

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33 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

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35 ***EMS BATTALION CHIEF DAVID S. DODDS***

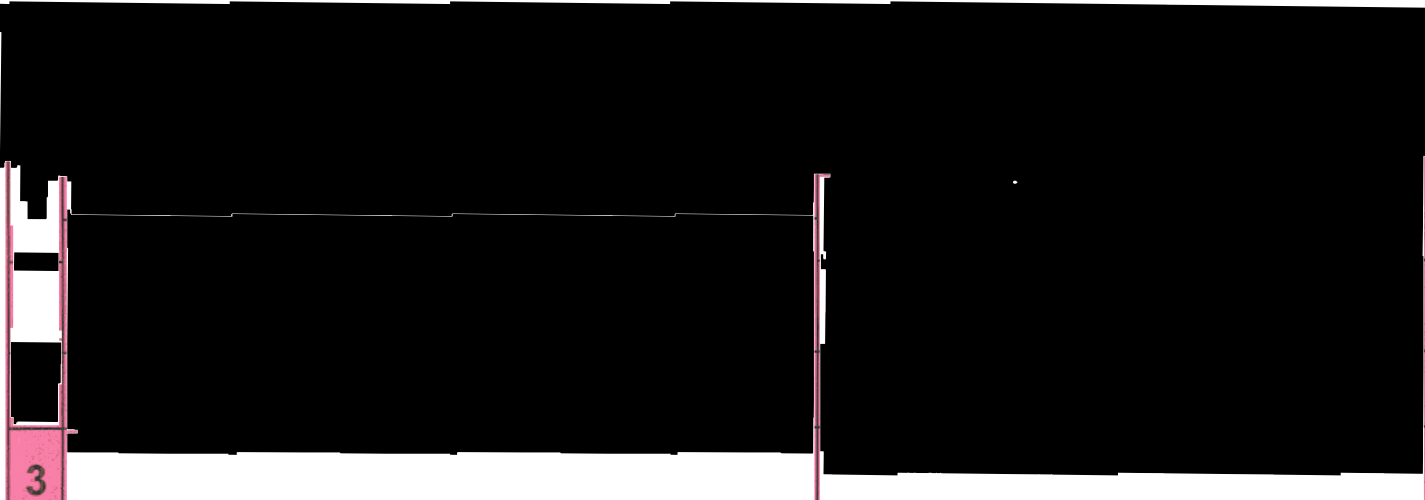
36
37 is recognized for his 25 years of exemplary service to the Municipality of Anchorage
38 and the citizens of Anchorage.

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40 **PASSED AND APPROVED** by the Anchorage Assembly this 9th day of
41 September, 2003.

42
43 
Chair

44 **ATTEST**

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47 **Municipal Clerk**



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4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<i>Adrian</i>		
6	ASSEMBLY HEARING DATE REQUESTED <i>9/9/03</i>		7 PUBLIC HEARING DATE REQUESTED